



Algonac Housing Commission Regular Meeting

Port Huron Housing Commission

Monday, October 19, 2026 at 6:00 PM EDT to Monday, October 19, 2026 at 7:00 PM EDT

1205 St. Clair River Drive Algonac Mi 48001

Agenda

Roll Call

Present:

President Cynthia Smith, Vice President Kim Catenacci, Christina Robb, Deborah Green and Suezette Minder

Also:

Executive Director James A. Dewey, Deputy Executive Director Shannon King, Program Operation Manager Pam Moses and Program Assistant Specialist Anne Landschoot

Absent:

- None

I. Pledge of Allegiance

II. Public Comments for Items listed on the agenda

- None

III. Approval of Agenda to Include Changes/Additions

- Changes
 - None
- Additions
 - None

IV. Review/approval of the AHC Minutes

- Regular Meeting Minutes from September 21, 2026

V. Communications

- None

VI. Review of the Financial Reports

A. Review of Balance Sheet and Budget vs Actual Expenses for Fiscal Year End

B. Review of the Public Housing General Cash Disbursement and Wire Transfer

1. Cash Disbursements

- September 2026

2. Wire Transfers

- September 2026

C. CFP (Capital Fund Project) Obligation/Expenditure Status (E-LOCC)

VII. Reports from Directors

A. Monthly Vacancy Report

- October 2026

B. Report of Executive Director Report

- Monthly Board Report

C. Quarterly Report

- None

1. Five (5) Year Goal Achievement Quarter (March, June, September and December) 2026

- Review 5 Year Goals Achievement Due in December

VIII. Unfinished Business

A. Follow up on previous discussion topics

Presenter: Shannon King

- Bike Racks
- Camera usage/viewing
- Roku Television in Library and Community Room
- Hallway Air Conditioner Mechanical Processes
- Thefts/Police force

IX. New Business

A. Resolutions

1. Resolution No. 2026-11 2027 Flat Rent Schedule

B. Approval of Contracts

- None

C. Travel and Training

- None

D. Miscellaneous

1. Proposed 2027 Commissioner Meeting Calendar

X. Public/Tenant Comments for items NOT listed on the agenda

XI. Items for next agenda

XII. Board Meeting/Director Comments

XIII. Adjournment:

- November 16, 2026 at 6:00 PM